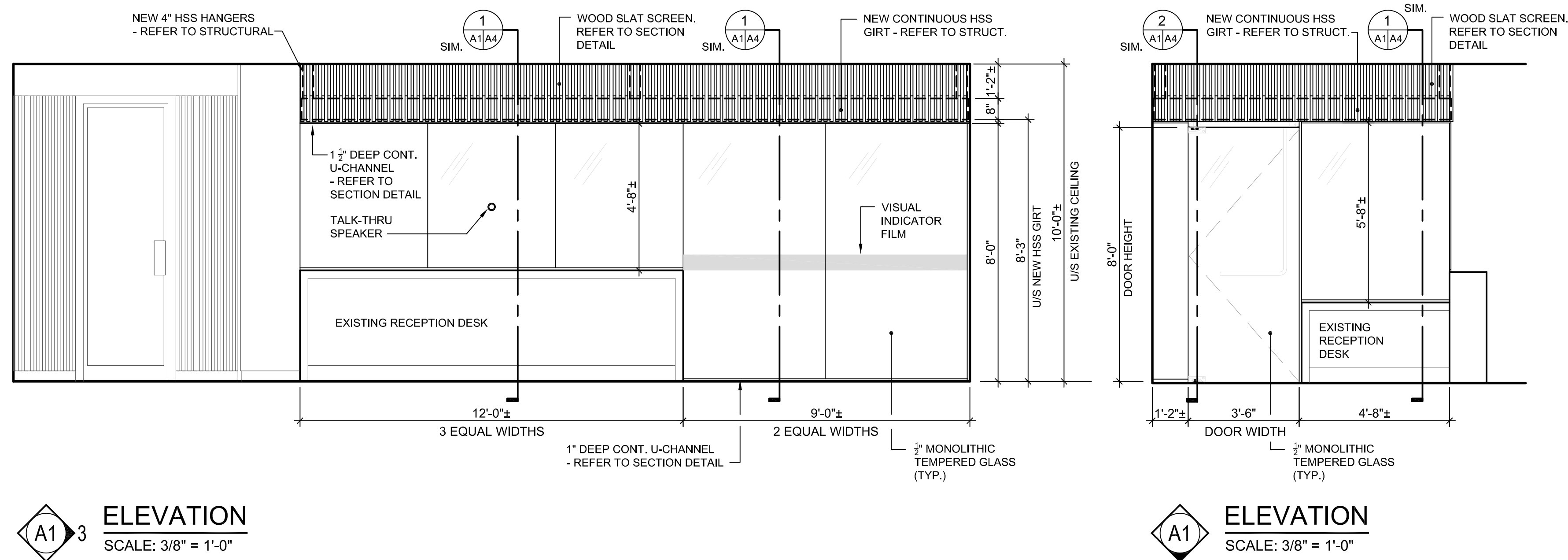


1. THESE DRAWINGS SHALL NOT BE SCALED.
2. THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM AND DETAILED INFORMATION SHOWN ARE CORRECT.
3. THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
4. ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
5. ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
6. WHERE NEW FLOORING AND BASE IS TO BE INSTALLED IN EXISTING AREAS (REFER TO FLOOR PLAN AND ROOM SCHEDULE) THE EXISTING FLOORING SURFACE AND BASE MUST BE REMOVED UNLESS OTHERWISE NOTED. ALL FLOOR SURFACES SHALL BE PREPARED IN ACCORDANCE TO MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION OF NEW FLOOR.
7. WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE, THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.



ASBESTOS MAYBE PRESENT  
BEHIND WALLS, CEILING SPACES & FLOORS.  
IF ASBESTOS OR ANY HAZARDOUS MATERIAL  
IS FOUND, STOP WORK IMMEDIATELY AND  
CONTACT CITY OF WINNIPEG CENTRAL  
CONTROLS @ 204 986-2351.

SEAL

HARDWARE GROUP No.1  
FOR USE ON DOOR D01

**NOTE**  
DOOR NORMALLY CLOSED AND LOCKED.  
VALID CREDENTIALS AT READER RELEASE ELECTRIC STRIKE (IN HEADER)  
ALLOWING ENTRY VIA PULL AND OR PRESSING ACTUATOR WILL ENGAGE  
OPERATOR FOR ASSISTED ENTRY.  
FREE EGRESS AT ALL TIMES VIA PUSH BAR AND / OR PRESSING ACTUATOR WILL  
RELEASE ELECTRIC STRIKE AND ENGAGE OPERATOR FOR ASSISTED EGRESS.

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**Winnipeg**  
**THE CITY OF WINNIPEG**  
ASSETS & PROJECT MANAGEMENT DEPARTMENT  
MUNICIPAL ACCOMMODATIONS DIVISION  
3-65 GARRY STREET, R3C 4K4

510 MAIN STREET

SCALE AS SHOWN	PROJECT No: 2025-100	SHEET No: A3R1
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